



1635

Docket No. 0575/56614/JPW/AJM/CY

In re application of: **Mercy M. Davidson**

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FEB 28 2003

Serial No.: **09/604,876**

Filed: **June 28, 2000**

Examiner: **R. Schnizer** **TECH CENTER 1600:2900**

For: **IMMORTALIZATION OF HUMAN POST-MITOTIC CELLS**

Group Art Unit: **1635**

HONORABLE ASSISTANT COMMISSIONER FOR PATENTS
Washington, D.C. 20231

February 20, 2003

S I R:

Transmitted herewith is an amendment to the above-identified application.

- ☒ Small entity status of this application under 37 C.F.R. § 1.9 and § 1.27 has been established by a verified statement previously submitted.
- ☐ a verified statement to establish small entity status under 37 C.F.R. § 1.9 and § 1.27 is enclosed.
- ☒ No additional fee is required.

The filing fee is calculated as follows:

	NUMBER AFTER AMEND- MENT		HIGHEST NUMBER PREVIOUSLY PAID FOR		NUMBER OF EXTRA CLAIMS PRESENTED		RATE			FEE	
							SMALL ENTITY	OTHER ENTITY		SMALL ENTITY	OTHER ENTITY
Total Claims	8	-	* 19	=	*** 0	x	\$9	\$18	=	0	
Indepen- dent Claims	2	-	** 5	=	*** 0	x	\$42	\$84	=	0	
Multiple Dependent Claims(s) Presented <input type="checkbox"/> Yes <input checked="" type="checkbox"/> NO							\$140	\$280		0	
For First Time:							TOTAL ADDITIONAL \$ 0 FEE				

- *If the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than 20, write "20" in this space.
- **If the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than 3, write "3" in this space.
- ***If the difference between the "NUMBER AFTER AMENDMENT" and the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than "0", write "0" in the space.

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TECH CENTER 1600, 20

The "HIGHEST NUMBER PREVIOUSLY PAID FOR" (Total or Independent) is the highest of the "NUMBER AFTER AMENDMENT" in any prior amendment or the number of claims as originally filed.

_____ Please charge Deposit Account No. _____
in the amount of \$ _____.

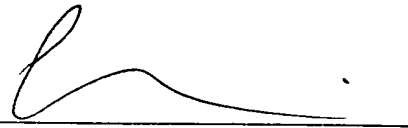
_____ A check in the amount of \$ _____ is enclosed.

X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 03-3125. Three copies of this sheet are enclosed.

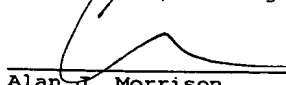
X Any filing fees under 37 C.F.R. §1.16 for the presentation of extra claims.

X Any patent application processing fees under 37 C.F.R. §1.17.

Respectfully submitted,



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I hereby certify that this correspondence is being deposited this date with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231	
 Alan J. Morrison Reg. No. 37,399	<u>2/20/03</u> Date